



APPLICATION FORM

SJVN SILVER JUBILEE MERIT SCHOLARSHIP SCHEME -2023

Last Date/Deadline: **Offline application form with all mandatory documents must reach HIMCON Office on and before 30.11.2023 5:00 P.M.**

State Applied: Himachal Pradesh (All District) Uttrakhand (Only Uttarkashi & Chamoli District) Bihar (Only Buxar District)

Board: State Board CBSE/ICSE

Year of Passing 12th: **2023 Only** **12th Percentage** _____ **Marks Obtained** _____ **Total Marks** _____

Applicant Details:

1. Name of Student : _____
(in Block Letters)
2. Father's Name : _____
3. Date of Birth : _____
4. Gender : Male Female

Recent photograph of candidate attested by the Principal of the Institute where the student has taken admission

5. **Category:** General SC ST OBC Minority

6. E-mail : _____

7. Contact/Mobile Number : Student _____ Parents _____

8. Permanent Address:

State _____ Pin Code _____

9. Correspondence Address:

State _____ Pin Code _____

10. Particulars of School/ Institution from where the student passed 12th Class

1. Name of School : _____
2. Address of School : _____

3. Name of District : _____
4. Name of Area/Panchayat : _____
5. Candidate belongs to Project Affected Area : YES NO
{Only for the students of Uttrakhand (Chamoli & Uttrakashi) and Bihar (Buxar)}
6. Candidate belongs to Project Affected Family : YES NO
{For the Students of Himachal Pradesh, Uttrakhand (Chamoli & Uttrakashi) and Bihar (Buxar)}

Important Points:

- a. In reference to point no. 5 & 6 candidates are requested to kindly get the Annexure-1 certified by the SJVN Competent Authority without Annexure-1 candidates will not be considered under Project Affected Area/Project Affected Family)
- b. Kindly ensure that Complete Application Form should reach HIMCON Office, Shimla **on & before 30.11.2023** failure of which leads to rejection of application.

7. Name of Board : _____
8. Roll No. on Class 12th Examination : _____
9. Year of Passing Class 12th Examination : _____
10. Total Marks Obtained : _____
(Attached Attested copy of Mark Sheet)
11. Total Marks : _____
12. Percentage of Marks : _____
13. In case of grade system its Equivalent : _____
Percentage

11. Detail of Student Bank Account (in Block Letters)

- a. Name of Applicant in Bank Account : _____
- b. Name of Bank : _____
- c. Name of Branch : _____
- d. Account Number : _____
- e. IFSC Code : _____

(Please attached the copy of Bank Pass Book)

12. Detail of Admission after 12th :-

The credentials of the student regarding its admission after 12th class is mandatory & same must be certified by the Principal/Head of Institute.

1. Name of Student :
2. Father's Name :
3. Mother's Name :
4. Year of Passing 12th :
5. Year of Enrolment :
6. Course Name :
7. Course Session :
8. Course Duration :
9. Admission/Batch No. :

**Signature of Principal/Head of Institute
with Seal/Stamp of the College or Institute**

13. Documents to be attached with the Scholarship Form:-

- a. Project Affected Family/Area (if applicable) undertaking on Annexure-1 duly signed & stamped by SJVN Limited YES NO
- b. 12th Mark Sheet duly attested YES NO
- c. Passport Size Photographs (2) YES NO
- d. Aadhaar Card YES NO
- e. Admission Proof YES NO
(Any Document i.e. College ID Card/Fee Slip/College Undertaking on its Head Letter)
- f. Bank Pass Book Copy YES NO

Certification Statement:

I do here by declare that I am not receiving any scholarship from any Institute/Govt./PSU etc.

By signing my name below, I confirm that all of the information provided above and the accompanying documents is true and correct to the best of my knowledge and I do understand that submission of Application Form doesn't mean that the candidate/applicant/student is eligible for grant of scholarship.

SJVN/HIMCON will not be responsible for any delay in receiving the application form. Applicants are advised to avoid last moment rush to submit their application and they should submit their application well in advance before the deadline. The SJVN/HIMCON shall not be liable for failure of submission of application by the applicant that may arise due to any reason whatsoever. No such requests of the candidates will be entertained by SJVN/HIMCON.

Name of Student _____ Signature of Student _____

Date: _____

Please send the Filled Application Form on following Address:

Managing Director
Himachal Consultancy Organisation Limited (HIMCON)
1st Floor, Shree Niketan, (Near IT Bhawan), Mehli Shoghi Road, Lower Panthaghati, Shimla-171013 (H.P.)
Mobile: 0-98166-14240



Annexure-1

“TO WHOM IT MAY CONCERN”

(This is to be issued/furnished on the letter head of SJVN Limited)

(Only Applicable for students belonging to Project Affected Family/Project Affected Area)

We do hereby certify that the following Student belongs to **Project Affected Family/Project Affected Area**

1. Name of Student :
2. Father's Name :
3. Address :
.....
.....
4. State
 - a. Himachal Pradesh : Project Affected Family (Only)
: Project Affected Area Not Applicable in H.P.
 - b. Uttrakhand : Project Affected Family
Project Affected Area
 - c. Bihar : Project Affected Family
Project Affected Area

Date:

**Signature of Concerned Project Authority
SJVN Limited**

Important Points:

1. In the State of Himachal Pradesh 10% seats will be earmarked for the Project Affected Family (PAF) Students who have passed 12th during the year 2023 with minimum 60% marks and taken admission in any regular course during 2023.
2. In the State of Uttrakhand (Chamoli & Uttarkashi) and Bihar (Buxar) 50% seats are allocated for Project Affected Family (PAF), 25% seats are allocated for Project Affected Area and 25% are allocated for Project Affected District students who have passed 12th during the year 2023 with minimum 60% marks and taken admission in any regular course during 2023.

Kindly ensure that Complete Application Form along with Annexure-1 must reach HIMCON Office, Shimla on & before 30.11.2023 failure of which leads to rejection of your application.