

APPLICATION FORM

SJVN SILVER JUBILEE MERIT SCHOLARSHIP SCHEME -2023

Last Da	<u>te/Deadline:</u>		cation form re 17.01.2024		ry documents m	nust reach HIMCON Office
State Apլ	plied: □ Arunachal F (Only Diban	Pradesh g Valley District	·)			
Board:	□ State Board	I □ CE	BSE/ICSE			
Year of P	Passing 12 th : <u>2023 C</u>	Only 12 th Per	centage	Marks Obta	nined	Total Marks
Applican	t Details:					
	lame of Student n Block Letters)	:			· · · · · · · · · · · · · · · · · · ·	Recent photograph of candidate attested by the Principal of the
2. F	ather's Name	:				Institute where the student has taken
3. D	ate of Birth	:				admission
4. G	Gender	: □ Ma	ale 🗆	Female		
5. C	ategory:					
		☐ General	□ SC	□ ST	□ OBC	☐ Minority
6. E	:-mail :					-
7. C	Contact/Mobile Number : Student Parents				ents	
8. P	Permanent Address	:				
_						
S	tate			Pin C	ode	
9. C	Correspondence Ad	dress:				
_ _ S	state			Pin Cod	e	

	1.	Name of School :			
	2.	Address of School :			
					
	3.	Name of District :			
	4.	Name of Area/Panchayat :			
5. Candidate belongs		Candidate belongs to Project Affected Family : ☐ YES ☐ NO {Only for the students of Dibang Valley District of Arunachal Pradesh			
	6. Candidate belongs to Project Affected Area : ☐ YES ☐ NO {Only for the students of Dibang Valley District of Arunac				
		Important Points: a. In reference to point no. 5 & 6 candidates are requested to kindly get the Annexure-1 certified by the SJVN Competent Authority without Annexure-1 candidates will not be considered under Project Affected Family/Area) b. Kindly ensure that Complete Application Form should reach HIMCON Office, Shimla on & before 17.01.2024 failure of which leads to rejection of application.			
	7.	Name of Board :			
	8.	Roll No. on Class 12 th Examination :			
	9.	Year of Passing Class 12 th Examination :			
	10	Total Marks Obtained :			
		(Attached Attested copy of Mark Sheet)			
	11	Total Marks :			
	12	Percentage of Marks :			
	13	In case of grade system its Equivalent :			
		Percentage			
11. Detai	of	Student Bank Account (in Block Letters)			
a.	Na	me of Applicant in Bank Account :			
b.	Na	me of Bank :			
C.	Na	me of Branch :			
d.	Ac	count Number :			
e.	IFS	SC Code :			
	(Pl	ease attached the copy of Bank Pass Book)			

10. Particulars of School/ Institution from where the student passed 12th Class

12. Detail of Admission after 12th :-

The credentials of the student regarding its admission after 12th class is mandatory & same must be certified by the Principal/Head of Institute.

	1. Name of Student	:		
	2. Father's Name	:		
	3. Mother's Name	:		
	4. Year of Passing 12 th	:		
	5. Year of Enrolment	:		
	6. Course Name	:		
	7. Name of Institution/College	:		
	8. Course Session	:		
	9. Course Duration	:		
	10. Admission/Batch No.	:		
		Signature of Principal/Hea		
13. Do	ocuments to be attached with th	ne Scholarship Form:-		
a.	Project Affected Area (if applica	ble) undertaking		
	on Annexure-1 duly signed & st	amped by SJVN Limited	□ YES □ NO	
b.	12 th Mark Sheet duly attested		□ YES □ NO	
C.	Passport Size Photographs (2)		☐ YES ☐ NO	
d.	Aadhaar Card	☐ YES ☐ NO		
e.	Admission Proof	on Clin/Callaga Undartaking on ita Unad Latter)	□ YES □ NO	
f.	Bank Pass Book Copy	ee Slip/College Undertaking on its Head Letter)	□ YES □ NO	
٠.	Darik i doo book oopy		_ 1 L 3 _ 110	
Certifi	cation Statement:			
By s docu	signing my name below, I confirm t ments is true and correct to the best	any scholarship from any Institute/Govt./PSU etc. hat all of the information provided above and of my knowledge and I do understand that submicant/student is eligible for grant of scholarship.	the accompanying	
SJVN/HIMCON will not be responsible for any delay in receiving the application form. Applicants are advised to				

Please send the Filled Application Form on following Address:

by SJVN/HIMCON.

Name of Student

Managing Director Himachal Consultancy Organisation Limited (HIMCON)

_____ Signature of Student _____

avoid last moment rush to submit their application and they should submit their application well in advance before the deadline. The SJVN/HIMCON shall not be liable for failure of submission of application by the applicant that may arise due to any reason whatsoever. No such requests of the candidates will be entertained

1st Floor, Shree Niketan, (Near IT Bhawan), Mehli Shoghi Road, Lower Panthaghati, Shimla-171013 (H.P.) Mobile: 0-98166-14240



Annexure-1

"TO WHOM IT MAY CONCERN"

(This is to be issued/furnished on the letter head of SJVN Limited)
(Only Applicable for students belonging to Project Affected Family/Project Affected Area)

We do hereby certify that the following Student belongs to Project Affected Family/Area

	1.	Name of Student	i
	2.	Father's Name	:
	3.	Address	·
	4.	State	
		a. Arunachal Pradesh	: Project Affected Family
			: Project Affected Area
			: Project Affected District
Date:			
			Signature of Concerned Project Authority

Important Points:

1. In the State of Arunachal Pradesh, the allocated seats will be open only for the students of Dibang Valley District of Arunachal Pradesh in the following manner:-

SJVN Limited

- a. 50% seats for students of Project Affected Family (PAF)
- b. 25% seats for students of Project Affected Area (PAA) which will also include PAF students on merit basis.
- c. 25% seats for students of Project Affected District (PAD) which will also include PAF and PAA students on merit basis.

Kindly ensure that Complete Application Form along with Annexure-1 must reach HIMCON Office, Shimla on & before 17.01.2024 failure of which leads to rejection of your application.